



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8868

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/451,319	11/30/1999 RULE	514	1616	SU-7073-D

**APPLICANTS**  
 ROBERT M. MOORE JR., BATON ROUGE, LA;  
 CHRISTOPHER J. NALEPA, BATON ROUGE, LA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 09/088,300 06/01/1998 PAT 6,068,861

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 01/12/2000

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /ALTON NATHANIEL Acknowledge PRIOR/ Examiner's Signature	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Initials	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY  LA	SHEETS DRAWINGS	TOTAL CLAIMS  60	INDEPENDENT CLAIMS  6
---	--	--	-------------------------------	--------------------	---------------------------	--------------------------------

**ADDRESS**  
 ALBEMARLE CORPORATION  
 PATENT DEPARTMENT  
 451 FLORIDA STREET  
 BATON ROUGE, LA 70801  
 UNITED STATES

**TITLE**  
 PREPARATION OF CONCENTRATED AQUEOUS BROMINE SOLUTIONS AND BIOCIDAL APPLICATIONS THEREOF

<b>FILING FEE RECEIVED</b> 3518	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit